

Aristotle Nicomachean Ethics Terence Irwin

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A Historical and Critical Study e-artnow

Fifteen leading philosophers explore a set of themes from the pioneering work of Gail Fine and Terence Irwin, in ancient philosophy but also in later periods and in systematic philosophy. The contributors discuss knowledge, rhetoric, freedom and practical reason, virtue and the good life, ethics and politics in Plato and Aristotle and beyond. The editors offer an introduction charting the scholarly contributions of Fine and Irwin and assessing their individual and joint impact, together with a complete bibliography of their writings.

Eight Essential Dialogues Harvard University Press

Provides a systematic guide to Aristotle's Nicomachean Ethics, a key text of ancient philosophy, and Western philosophy in general.

Five Dialogues Oxford University Press

What is the human good? What are the primary virtues that make a good person? What makes an action right? Must we try to maximize good consequences? How can we know what is right and good? Can morality be rationally justified? In *Ethics Through History*, Terence Irwin addresses such fundamental questions, making these central debates intelligible to readers without an extensive background in philosophy. He provides a historical and philosophical discussion of major questions and key philosophers in the history of ethics, in the tradition that begins with Socrates onwards. Irwin covers ancient, medieval, and modern moral philosophers whose views have helped to form the agenda for contemporary ethical theory, paying attention to the strengths and weaknesses of their respective positions.

Nicomachean Ethics Routledge

Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle's Nicomachean Ethics: the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity, namely philosophical contemplation. Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues--courage and generosity, for example--that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it. They argue that Aristotle was inconsistent, and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the "monistic good" of contemplation. In defending the unity and coherence of the Ethics, Lear argues that, in Aristotle's view, we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it. She then argues that, for Aristotle, the excellent rational activity of moral virtue is an approximation of theoretical contemplation. Thus, the happiest person chooses moral virtue as an approximation of contemplation in practical life. Richardson Lear bolsters this interpretation by examining three moral virtues--courage, temperance, and greatness of soul--and the way they are fine. Elegantly written and rigorously argued, this is a major contribution to our understanding of a central issue in Aristotle's moral philosophy.

Happy Lives and the Highest Good Cengage Learning

Nicomachean Ethics Hackett Publishing

Hellenistic Philosophy CRC Press

Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate.

Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

The Nicomachean Ethics of Aristotle Princeton University Press

The Blackwell Guide to Aristotle's Nicomachean Ethics illuminates Aristotle's ethics for both academics and students new to the work, with sixteen newly commissioned essays by distinguished international scholars. The structure of the book mirrors the organization of the Nicomachean Ethics itself. Discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure.

Philosophers on Friendship Cambridge University Press

This volume includes the complete texts of two of John Stuart Mill's most important works, *Utilitarianism* and *On Liberty*, and selections from his other writings, including the complete text of his *Remarks on Bentham's Philosophy*. The selection from Mill's *A System of Logic* is of special relevance to the debate between those who read Mill as an Act-Utilitarian and those who interpret him as a Rule-Utilitarian. Also included are selections from the writings of Jeremy Bentham, founder of modern Utilitarianism and mentor (together with James Mill) of John Stuart Mill. Bentham's *Principles of Morals and Legislation* had important effects on political and legal reform in his own time and continues to provide insights for political theorists and philosophers of law. Seven chapters of Bentham's *Principles* are here in their entirety, together with a number of shorter selections, including one in which Bentham repudiates the slogan often used to characterize his philosophy: The Greatest Happiness of the Greatest Number. John Troyer's Introduction presents the central themes and arguments of Bentham and Mill and assesses their relevance to current discussions of Utilitarianism. The volume also provides indexes, a glossary, and notes.

The Blackwell Guide to Aristotle's Nicomachean Ethics Aeterna Press

Discusses Aquinas's reception of Aristotle's work, exploring how Aquinas adopts, corrects or transforms key themes from Aristotle's ethics.

Commentaries on Aristotle's Nicomachean Ethics, 1200 -1500 Hackett Publishing

"The notion of practical wisdom is one of Aristotle's greatest inventions. It has inspired philosophers as diverse as Martin Heidegger, Hans-Georg Gadamer, Elizabeth Anscombe, Michael Thompson, and John McDowell. Now a leading scholar of ancient philosophy offers a challenge to received accounts of practical wisdom by situating it in the larger context of Aristotle's views on knowledge and reality. That happiness is the end pursued by practical wisdom is commonly agreed. What is disputed is whether happiness is to be found in the practical life of political action, in which we exhibit courage, temperance, and other virtues of character, or in the contemplative life, where theoretical wisdom is the essential virtue. C.D.C. Reeve argues that the dichotomy is bogus, that these lives are in fact parts of a single life, which is the best human one. In support of this view, he develops innovative accounts of many of the central notions in Aristotle's metaphysics, epistemology, and psychology, including matter and form, scientific knowledge, dialectic, educatedness, perception, understanding, political science, practical truth, deliberation, and deliberate choice. These accounts are based directly on freshly translated passages from many of Aristotle's writings. *Action, Contemplation, and*

Happiness is an accessible essay not just on practical wisdom but on Aristotle's philosophy as a whole."--book jacket.

Nicomachean Ethics

This eBook edition of "Nicomachean Ethics" has been formatted to the highest digital standards and adjusted for readability on all devices. The Nicomachean Ethics is widely considered one of the most important philosophical works of Western Philosophy. The theme of the work is a Socratic question previously explored in the works of Plato, Aristotle's friend and teacher, of how men should best live. The Nicomachean Ethics had a crucial impact upon the European Middle Ages, becoming one of the core works of medieval philosophy. It therefore indirectly became critical in the development of all modern philosophy as well as European law and theology.

Aristotle In Outline Oxford Paperbacks

Terence Irwin's edition of the Nicomachean Ethics offers more aids to the reader than are found in any modern English translation. It includes an Introduction, headings to help the reader follow the argument, explanatory notes on difficult or important passages, and a full glossary explaining Aristotle's technical terms. The Third Edition offers additional revisions of the translation as well as revised and expanded versions of the notes, glossary, and Introduction. Also new is an appendix featuring translated selections from related texts of Aristotle.

Action, Contemplation, and Happiness Hackett Publishing

"Clearly written and provides students, bewildered by a first confrontation with Aristotle, with a key that will open the door to many of the chief ideas of the philosopher. I would also recommend it as a refreshing read to the more advanced philosopher. . . . just what the professor ordered (or can order) as the supplement to reading the original text in a course, especially an undergraduate one."

--Joseph A. Novak, University of Waterloo

Other Selves Oxford University Press

One of Plato's most enduring works, *Five Dialogues* (Euthyphro, Apology, Crito, Meno and Phaedo) punctuates the key moments in Socrates' life, from his trial to his death, with timeless philosophical debates about law, love, virtue, ethics and the meaning of life.

Nicomachean Ethics Oxford University Press

Luck permeates our lives, and this raises a number of pressing questions: What is luck? When we attribute luck to people, circumstances, or events, what are we attributing? Do we have any obligations to mitigate the harms done to people who are less fortunate? And to what extent is deserving praise or blame affected by good or bad luck? Although acquiring a true belief by an uneducated guess involves a kind of luck that precludes knowledge, does all luck undermine knowledge? The academic literature has seen growing, interdisciplinary interest in luck, and this volume brings together and explains the most important areas of this research. It consists of 39 newly commissioned chapters, written by an internationally acclaimed team of philosophers and psychologists, for a readership of students and researchers. Its coverage is divided into six sections: I: The History of Luck II: The Nature of Luck III: Moral Luck IV: Epistemic Luck V: The Psychology of Luck VI: Future Research. The chapters cover a wide range of topics, from the problem of moral luck, to anti-luck epistemology, to the relationship between luck attributions and cognitive biases, to meta-questions regarding the nature of luck itself, to a range of other theoretical and empirical questions. By bringing this research together, the Handbook serves as both a touchstone for understanding the relevant issues and a first port of call for future research on luck.

Routledge

Aristotle's phrase 'Every realm of nature is marvellous' serves as an underlying and unifying motif for this volume of original essays. Aristotelian Interpretations considers themes of perennial interest, offering new avenues of interpretation, illustrating how Aristotle's thought may be creatively applied to a variety of timeless and contemporary questions. Apart from the final chapter--a comprehensive survey of the extensive and penetrating influence of Aristotle on James Joyce--each chapter concerns itself with central topics in metaphysics, aesthetics, political anthropology, ethics, and theory of knowledge. This volume presents an integral survey of Aristotle's philosophy emphasizing that, far from being just a figure of historical interest, his vision is still alive and relevant. While many of Aristotle's empirical suppositions are archaic, his deeper intuitions have ageless validity. His philosophy is marked by a robust common sense, an optimistic trust in nature, confidence in the human mind's capacity to discover truth and value, and an abiding sense of all-embracing beauty. The author's introduction describes early personal experiences that inspired his affection for a distinctively Aristotelian approach to the world. [Subject: Philosophy, Aristotle]

Cengage Advantage Series: Voyage of Discovery: A Historical Introduction to Philosophy St.

Augustine's Press

Perry's excellent dialogue makes a complicated topic stimulating and accessible without any sacrifice of scholarly accuracy or thoroughness. Professionals will appreciate the work's command of the issues and depth of argument, while students will find that it excites interest and imagination. --

David M. Rosenthal, CUNY, Lehman College

Aristotle's First Principles A&C Black

A Plato Reader offers eight of Plato's best-known works--Euthyphro, Apology, Crito, Meno, Phaedo, Symposium, Phaedrus, and Republic--unabridged, expertly introduced and annotated, and in widely admired translations by C. D. C. Reeve, G. M. A. Grube, Alexander Nehamas, and Paul Woodruff. The collection features Socrates as its central character and a model of the examined life. Its range allows us to see him in action in very different settings and philosophical modes: from the elenctic Socrates of the Meno and the dialogues concerning his trial and death, to the erotic Socrates of the Symposium and Phaedrus, to the dialectician of the Republic. Of Reeve's translation of this final masterpiece, Lloyd P. Gerson writes, "Taking full advantage of S. R. Slings' new Greek text of the Republic, Reeve has given us a translation both accurate and limpid. Loving attention to detail and deep familiarity with Plato's thought are evident on every page. Reeve's brilliant decision to cast the dialogue into direct speech produces a compelling impression of immediacy unmatched by other English translations currently available."

Bridging the Gap between Aristotle's Science and Ethics BRILL

This expanded edition of James Ellington's preeminent translation includes Ellington's new translation of Kant's essay *Of a Supposed Right to Lie Because of Philanthropic Concerns* in which Kant replies to one of the standard objections to his moral theory as presented in the main text: that it requires us to tell the truth even in the face of disastrous consequences.

The Classical Utilitarians Cambridge University Press

Offers a fluent and readable translation of the Eudemian Ethics, including explanatory notes.