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 In Theravada Buddhism monks are not permitted to so much as shake hands with a woman; nor may a nun touch a man. The revered Thai monk Ajaan Fuang (1915-1986) said, "The reason the Buddha didn't allow monks to touch women is not that there's anything wrong with women. It's because there's something wrong with the monks: They still have mental defilements, which is why they have to be kept under control." Mahayana celibate orders generally are not quite so strict about not touching. Why Most Buddhist Nuns and Monks Are Celibate
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 Bhante Gunaratana and other monks and nuns were in attendance. It was the first such ordination ever in the Western hemisphere. The following month, more bhikkhuni

ordinations were completed in Southern California, led by Walpola Piyananda and other monks and nuns. The bhikkhunis ordained in Southern California were Lakshapathiye Samadhi (born in Sri Lanka), Cariyapanna, Susila, Sammasati (all three born in Vietnam), and Uttamanyana (born in Myanmar).
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