

# Christ In Christian Tradition

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## TRISTIAN PONCE

*Rooted and Grounded* Sacristy Press

NEW YORK TIMES BESTSELLER • From one of the world's most influential spiritual thinkers, a long-awaited book exploring what it means that Jesus was called "Christ," and how this forgotten truth can restore hope and meaning to our lives. "Anyone who strives to put their faith into action will find encouragement and inspiration in the pages of this book."—Melinda Gates In his decades as a globally recognized teacher, Richard Rohr has helped millions realize what is at stake in matters of faith and spirituality. Yet Rohr has never written on the most perennially talked about topic in Christianity: Jesus. Most know who Jesus was, but who was Christ? Is the word simply Jesus's last name? Too often, Rohr writes, our understandings have been limited by culture, religious debate, and the human tendency to put ourselves at the center. Drawing on scripture, history, and spiritual practice, Rohr articulates a transformative view of Jesus Christ as a portrait of God's constant, unfolding work in the world. "God loves things by becoming them," he writes, and Jesus's life was meant to declare that humanity has never been separate from God—except by its own negative choice. When we recover this fundamental truth, faith becomes less about proving Jesus was God, and more about learning to recognize the Creator's presence all around us, and in everyone we meet. Thought-provoking, practical, and full of deep hope and vision, *The Universal Christ* is a landmark book from one of our most beloved spiritual writers, and an invitation to contemplate how God liberates and loves all that is.

*The Gospel According to John* Westminster John Knox Press  
Christ in Christian Tradition From the Apostolic Age to Chalcedon (451) Westminster John Knox Press

**Michael Tradition and Angel Christology in Early Christianity** Westminster John Knox Press

For most of church history, hospitality was central to Christian identity. Yet our generation knows little about this rich, life-giving practice.

*Disability in the Christian Tradition* Emmaus Road Publishing  
Author statement varies. Edition statement varies. Volume 2, parts 1-2, 4 published: London : Mowbray ; Louisville, KY : Westminster John Knox Press; volume 2, part 3 published: Oxford : Oxford University Press, 2013. Includes indexes. Includes bibliographical references (v. 1, pages 569-579). v. 1. From the apostolic age to Chalcedon (451) / translated by John Bowden. 2nd rev. ed -- v. 2. From the Council of Chalcedon (451) to Gregory the Great (590-604). pt. 1, Reception and contradiction : the development of the discussion about Chalcedon from 451 to the beginning of the reign of Justinian / translated by Pauline Allen & John Cawte -- v. 2, pt. 2 The church of Constantinople in the sixth century / translated by Pauline Allen & John Cawte -- v. 2, pt. 3. The churches of Jerusalem and Antioch from 451 to 600 / translated by Marianne Ehrhardt -- v. 2, pt. 4. The Church of Alexandria with Nubia and Ethiopia after 451 / translated by O.C. Dean Jr.

*How a Forgotten Reality Can Change Everything We See, Hope For, and Believe* Paulist Press

Concentrating on the post-Vatican II revisions of its teachings, this book tells the story of the destruction of the Roman Catholic tradition, a defining event of the twentieth century.

**The Wilderness Theme in the Second Gospel and its Basis in the Biblical Tradition** Baker Academic

What does it mean to be human and made in the image of God? This collection of essays explores the question from a wide range of theological and philosophical perspectives.

**#vol 12 Pt 11#Christ in Christian Tradition** St Vladimir's Seminary Press

For two millennia Christians have thought about what human impairment is and how faith communities and society should respond to people with perceived impairments. But never has one volume collected the most significant Christian writings on disability. This book fills that gap. Brian Brock and John Swinton's *Disability in the Christian Tradition* brings together for the first time key writings by thinkers from all periods of Christian history - including Augustine, Aquinas, Julian of Norwich, Luther, Calvin, Hegel, Kierkegaard, Bonhoeffer, Barth, Hauerwas, and more. Fourteen contemporary experts in theology and disability studies guide readers through each era or group of thinkers, offering clear commentary and highlighting important themes.

*Woman in Christian Tradition* Westminster John Knox Press

This book explores the role of emotions and affections in the Christian tradition from historical and theological perspectives, especially related to the work of the Holy Spirit. Although historians and scholars from a range of traditions—including Wesleyan, Pentecostal, and Pietist—have engaged these issues, there has yet to be a sustained examination of the role of emotions and affectivity across the Christian tradition. By retrieving the complex discussion about affectivity in Christian tradition and bringing its many voices into dialogue within a contemporary ecumenical context, the contributors also point toward a number of new research trajectories. The essays underscore the need to understand the shift in Western views of emotion that began in the late eighteenth century. They also explore in detail the vocabulary of affectivity as it has developed in the Christian tradition. As part of this development, the contributors reveal the importance of pneumatology in Western as well as Eastern Christianity, calling into question the idea of a pneumatological deficit advanced by some constructive theologians and addressing the relationship between affectivity and the pedagogical strategies that enable persons to cooperate with the work of grace in the soul. Finally, several essays explore the relationship between the erotic, the ecstatic, and affectivity in religious belief. This volume will interest scholars and students of historical theology, of emotions in theology, and of Christian renewal or charismatic movements.

*Part One: The Development of the discussion about Chalcedon* Wm. B. Eerdmans Publishing

"An extraordinary novel . . . a triumph of insight and storytelling." —Associated Press "A true masterpiece." —Glennon Doyle, author of *Untamed* An extraordinary story set in the first century about a woman who finds her voice and her destiny, from the celebrated number one New York Times bestselling author of *The Secret Life of Bees* and *The Invention of Wings* In her mesmerizing fourth work of fiction, Sue Monk Kidd takes an audacious approach to history and brings her acclaimed narrative gifts to imagine the story of a young woman named Ana. Raised in a wealthy family with ties to the ruler of Galilee, she is rebellious and ambitious, with a brilliant mind and a daring spirit. She engages in furtive scholarly pursuits and writes narratives about neglected and silenced women. Ana is expected to marry an older widower, a prospect that horrifies her. An encounter with eighteen-year-old Jesus changes everything. Their marriage evolves with love and conflict, humor and pathos in Nazareth, where Ana makes a home with Jesus, his brothers, and their mother, Mary. Ana's pent-up longings intensify amid the turbulent resistance to Rome's occupation of Israel, partially led by her brother, Judas. She is sustained by her fearless aunt Yaltha, who harbors a compelling secret. When Ana commits a brazen act that puts her in peril, she flees to Alexandria, where startling revelations and greater dangers unfold, and she finds refuge in unexpected surroundings. Ana determines her fate during a stunning convergence of events considered among the most impactful in human history. Grounded in meticulous research and written with a reverential approach to Jesus's life that focuses on his humanity, *The Book of Longings* is an inspiring, unforgettable account of one woman's bold struggle to realize the passion and potential inside her, while living in a time, place and culture devised to silence her. It is a triumph of storytelling both timely and timeless, from a masterful writer at the height of her powers.

*The Christian Tradition for Today* Yale University Press

The Early Church read the Scriptures with the conviction that (in the words of St. Augustine), "The New Testament lies hidden in the Old and the Old Testament is unveiled in the New." Drawing inspiration from how both the Apostles and Christ himself read the Old Covenant as referring to the New (cf. Luke 24:27, 1 Peter 3:20-21, 1 Corinthians 10:1-5), the Church found the Old Testament to be rich with figures, or "types," that foreshadowed both the mysteries of the life of Christ and the mysteries, or sacraments, of the New Covenant. And yet, in modern times the study of types (or "typology") has been largely abandoned by scholars due to the dangers of subjectivity and exaggeration. How can typology be studied in a way that is objective and that avoids the excesses present in the past? Fr. Devin Roza seeks to offer a solution to these difficulties by asking the question, "According to the Scriptures and the living Tradition of the Church, what are the types and symbols of the sacraments and what do they mean?" As authorized representatives of the living Tradition, the Liturgy (including the readings from the Church Fathers) and the Catechism, together with the Scriptures, offer both the scholar and pastor the opportunity to study typology as the Catholic Church herself understands and prays it today, in those texts the

Church considers her own. Fulfilled in Christ thus offers a comprehensive and readable summary of references to types and symbols of the sacraments in the Scriptures and the living Tradition of the Church, as represented by the Liturgy and the Catechism. The result is a highly objective, scholarly, and at the same time pastoral study of how the Church understands and lives the types and symbols of the sacraments today.

**The Church of Constantinople in the Sixth Century** Oxford University Press

No period of history was more formative for the development of Christianity than the patristic age, when church leaders, monks, and laity established the standard features of Christianity as we know it today. Combining historical and theological analysis, Christopher Beeley presents a detailed and far-reaching account of how key theologians and church councils understood the most central element of their faith, the identity and significance of Jesus Christ. Focusing particularly on the question of how Christ can be both human and divine and reassessing both officially orthodox and heretical figures, Beeley traces how an authoritative theological tradition was constructed. His book holds major implications for contemporary theology, church history, and ecumenical discussions, and it is bound to revolutionize the way in which patristic tradition is understood.

*From the Apostolic Age to Chalcedon (451)* Westminster John Knox Press

"Magisterial. . . . A learned, brilliant and enjoyable study."—Géza Vermès, *Times Literary Supplement* In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, *Journal of the American Academy of Religion* "This is a first-rate work of a first-rate historian."—James D. Tabor, *Journal of Religion* "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D'Evelyn, *Christian Science Monitor*

**An Essay on the Future of Christian Belief** Christ in Christian Tradition From the Apostolic Age to Chalcedon (451)

Apart from being a scholar and theologian, Rowan Williams has also demonstrated a rare gift for speaking and writing plainly and clearly about essentials of the Christian faith. In the chapters of this book he writes with profound perception about the life of holiness to which we are called. The range of Williams' frame of reference is astonishing – he brings poets and theologians to his aid, he writes about the Rule of St Benedict, the Bible, Icons, contemplation, St Teresa of Avila and even R. D. Laing. He concludes with two chapters on the injunction 'Know Thyself' in a Christian context. Throughout, Williams points out that holiness is a state of being – it is he writes 'completely undemonstrative and lacking any system of expertise. It can never be dissected and analysed.'

*Christ in Christian Tradition: part 1. From the Council of Chalcedon (451) to Gregory the Great (590-604). Reception and contradiction : the development of the discussion about Chalcedon from 451 to the beginning of the reign of Justinian* Wm. B. Eerdmans Publishing

Syncretism has been a part of Christianity from its very beginning, when early Christians expressed Jesus' Aramaic teachings in the Greek language. Defined as the phenomena of religious mixture, syncretism carries a range of connotations. In Christian theology, use of syncretism shifted from a compliment during the Reformation to an outright insult in the twentieth and twenty-first centuries. The term has a history of being used as a neutral descriptor, a pejorative marker, and even a celebration of indigenous agency. Its differing uses indicate the challenges of interpreting religious mixture, challenges which today relate primarily to race and revelation. Despite its pervasiveness across religious traditions, syncretism is poorly understood and often misconceived. Ross Kane argues that the history of syncretism's use accentuates wider interpretive problems, drawing attention to attempts by Christian theologians to protect the category of divine revelation from perceived human interference. Kane shows how the fields of religious studies and theology have approached syncretism with a racialized imagination still suffering the legacies

of European colonialism. *Syncretism and Christian Tradition* examines how the concept of race figures into dominant religious traditions associated with imperialism, and reveals how syncretism can act a vital means of the Holy Spirit's continuing revelation of Jesus.

**From the Apostolic Age to Chalcedon (451)** Penguin

A monumental work in scope and content, Aloys Grillmeier's *Christ in the Christian Tradition* offers students and scholars a comprehensive exposition of Western writing on the history of doctrine. Volume Two covers the Council of Chalcedon (451) to Gregory the Great (590-604), with Part Four focusing on the Church of Alexandria.

*Christ in Christian Tradition* Canongate U.S.

A monumental work in scope and content, Aloys Grillmeier's *Christ in the Christian Tradition* offers students and scholars a comprehensive exposition of Western writing on the history of doctrine. Volume One covers the Apostolic Age to Chalcedon (451).

*Authorized King James Version* Westminster John Knox Press  
The earliest of the four Gospels, the book portrays Jesus as an

enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

*The Book of Longings* Ayer Company Pub

Darrell D. Hannah engages the debate over 'angelomorphic Christology'. He shows that more than one form of angel or angelomorphic Christology was current in early Christianity and that Michael traditions in particular provided a conceptual framework in which Christ's heavenly significance was understood.

*Imagining Churches of Christ in the Christian Tradition* Wipf and Stock Publishers

Beginning in New Testament times, there is a time-honoured tradition of forming new Christians in the essentials of faith: catechesis. This volume aims to uncover the riches of this tradition for all who teach and preach the faith today, and well as animate it: St Augustine wrote that joy should be the prime characteristic of those who teach the faith. Six outstanding

theologians and historians open up the tradition of catechesis for today's church: • Alister McGrath explores the role of the creeds in catechesis; • Susan Gillingham, Professor of the Hebrew Bible, looks at the Psalms in Christian formation; • Jennifer Strawbridge, Associate Professor of New Testament, reflects on catechesis in the early church; • Carole Harrison, Lady Margaret Professor of Divinity, offers lessons from the patristic period; • Sarah Foot, Regius Professor of Ecclesiastical History, draws lessons from the Anglo Saxon missions to Europe; • Simon Jones, Chaplain of Merton College and member of the Liturgical Commission, links formation and liturgy; • Steven Croft shows how this great tradition can be revitalised today.

*From the Council of Chalcedon (451) to Gregory the Great (590-604)*. Bloomsbury Publishing

A monumental work in scope and content, Aloys Grillmeier's *Christ in the Christian Tradition* offers students and scholars a comprehensive exposition of Western writing on the history of doctrine. Volume Two covers the Council of Chalcedon (451) to Gregory the Great (590-604), with Part Two focusing on the Church of Constantinople in the sixth century.