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HARRISON MAYS

Albert Krantz Waxmann Verlag
Albert Krantz (1448-1517) ist ein Stiefkind der Forschung. Die Monographie widmet sich dem Leben und Werk dieses Hamburger Gelehrten sowie seiner Rezeption.

Encyclopædia of Religion and Ethics: Life and death-Mulla Routledge

This book focuses on the interpretations of Hegel's Phenomenology of Spirit that have proved influential over the past decades. Current readers of Hegel's Phenomenology face an abundance of interpretive literature devoted to this difficult text and confront a plethora of different philosophical presuppositions, research strategies and hermeneutic efforts. To enable a better orientation within the interpretative landscape, the essays in this volume summarize, contextualize and critically comment on the issues and currents in contemporary Phenomenology scholarship. There is a common set of three questions that each of the contributions seeks to answer: (1) What kind of text is The Phenomenology of Spirit? (2) What do the different strategies of interpretation conceptually bring to the text? (3) How do different interpreters justify their verdict on whether the Phenomenology is still a viable project?
Renmin Chinese Law Review Ashgate Publishing, Ltd.

Una de las grandes obras de Aristóteles, en cuyas páginas hallamos elementos que hoy asignaríamos no al estudio de la naturaleza, sino a la filosofía y a la metafísica, pero que en el pensamiento griego, mucho más sintético que el actual, eran inseparables de las grandes cuestiones fundacionales. La Física de Aristóteles contiene muchos elementos que hoy asignaríamos no al estudio de la naturaleza, sino a la filosofía y a la metafísica, pero que en el pensamiento griego, mucho más sintético que el actual, no podían separarse de las grandes cuestiones fundacionales. En la base del estudio aristotélico del mundo natural hay dos ideas esenciales: que el cosmos es

eterno (carece de inicio y de final en el tiempo) y que es un todo finito que abarca todo el contenido del universo, no existiendo el vacío ni nada más allá del cosmos. Libro I critica las opiniones de pensadores anteriores acerca de los primeros principios de los objetos naturales, y sostiene que son tres: materia, forma y privación. Libro II: la doctrina de las "cuatro causas". Libro III: el movimiento, el cambio y el infinito. Libro IV: de lugar, vacío y tiempo. Libro V: movimiento Libro VI: continuidad Libro VII: movimiento, motor Libro VIII: Primer motor inmóvil y eterno.

Encyclopaedia of Religion and Ethics: Suffering-Zwingli Walter de Gruyter GmbH & Co KG

Journal on theory and practice of universal and special classification systems and thesauri.

Deontische Logik und Semantik Springer-Verlag

Articles on all the religions of the world and the great systems of ethics; on every religious belief or custom and ethical movement; on every philosophical idea and moral practice. The Encyclopaedia embraces the whole range of theology and philosophy, together with aspects of anthropology, mythology, folklore, biology, psychology, economics and sociology. Every article has been prepared by specialists. Includes bibliographies and index.

Bild - Präsenz - Symbol RBA Libros
Scope: theology, philosophy, ethics of various religions and ethical systems and relevant portions of anthropology, mythology, folklore, biology, psychology, economics and sociology.
Mynster's "Rationalism, Supernaturalism" and the Debate about Mediation Purdue University Press

Den Bildbegriff verwendet die unterschätzte US-amerikanische Philosophin Susanne Langer argumentativ in allen drei Phasen ihres Denkens, ohne den Begriff bildtheoretisch zu fundieren. Versucht man nun diesen Bildbegriff vergleichend mit semiotischen oder phänomenologischen Bildtheorien zu diskutieren, so erlangt ihre Philosophie des Bildes nur dann die erforderliche

Stringenz, wenn man die gegenwärtigen Bildtheorien einer grundlegenden Kritik unterzieht. Mit Langer erscheint u.a. Husserls Bildkonstitutionstheorie in einem neuen, aber ursprünglicheren Licht, wodurch sich eine komplementäre Bildtheorie abzeichnet, in der semiotische und phänomenologische Aspekte konstitutiv sind.

Die Ontologie der Logik und der Psychologie Edward Elgar Publishing
Renmin Chinese Law Review, Volume 8 is the eighth work in a series of annual volumes on contemporary Chinese law which bring together the work of well-known scholars from China, offering an insight into current legal research in China. Chapters cover a wide range of topics including federalism in the Chinese legal system, labor contract law and the Chinese civil code, etc.

Die Prosa Paul van Ostaijens BoD - Books on Demand

Die in diesem Band der Moritz Schlick Gesamtausgabe zusammengestellten Schriften stellen einen Großteil der unveröffentlichten Arbeiten dar, die Moritz Schlick am Anfang seiner philosophischen Laufbahn verfasst hat. Dabei wird vor allem deutlich, wie breit die fachlichen Interessen des jungen Philosophen bereits zu dieser Zeit waren. Die hier edierten Nachlasstexte, die zeitlich zwischen 1908 und 1911 entstanden sind, behandeln nahezu alle wesentlichen Debatten der Universitätsphilosophie der Zeit.

Física Museum Tusulanum Press
G.W.F. Hegel's so-called speculative logic was revolutionary since it attacked the basic laws of Aristotelian logic - the laws of contradiction and excluded middle - which stood as the foundation for the field for well over a millennium. Hegel replaced these laws with the principle of mediation, which he used to redefine all the key terms of the discipline. In the 1830s, this highly controversial theory was attacked by a number of philosophers in Germany and Prussia. These debates spilled over into Denmark in the late 1830s and early 1840s and represent one of the signal episodes in the Danish Hegel reception. The present volume includes the main texts in this controversy. The debate

proper was initiated by the article Rationalism, Supernaturalism by the theologian Jakob Peter Mynster, who attacked Hegel's criticism of the law of excluded middle. The poet Johan Ludvig Heiberg, and the young theologian Hans Lassen Martensen, then came to Hegel's defense with articles which responded to *Kierkegaard's Writings, XXVI, Volume 26* Burns & Oates

Schriftfassung eines Vortrags zu "Rupert Schreiber und Hans Kelsen" im Rahmen eines Seminars zu Themen der Rechtslogik und der Rechtstheorie. Ein Versuch über die "Logik des Rechts" unter dem Gesichtspunkt der "Reinen Rechtslehre".

Die Logik John Locke's

Zusammengestellt und Untersucht

Springer-Verlag

Provability, Computability and Reflection

Scribner's Magazine ... Princeton

University Press

Johann Gottlieb Fichte's

Wissenschaftslehre arises out of a particularly stormy period in the philosopher's personal, academic, and intellectual life. The work he produced is many things at once: an epistemology or theory of knowledge, a philosophical anthropology, an ethics or metaethics, the foundation for a political theory (Rousseau), the basis for an aesthetic program (Romanticism), perhaps even a philosophy of nature. In the introduction a particular emphasis is placed upon Fichte's relationship to Kant. However, Fichte is viewed not merely as a transitional figure on the march from Kant to Hegel but as a significant philosopher in his own right. Of special interest to students and scholars of literature is Seidel's discussion of the Romantic movement's indebtedness to Fichte. Seidel presents the English and German text of part 1 of the Wissenschaftslehre, followed by a commentary on the text. The work concludes with a summary of parts 2 and 3 of the Wissenschaftslehre. An annotated bibliography surveys the important literature on the philosopher.

Das General-Lexikon oder vollständiges Wörterbuch alles menschlichen Wissens Springer-Verlag

This book contains a selection of papers from the workshop Women in the History of Analytic Philosophy held in October 2019 in Tilburg, the Netherlands. It is the first volume devoted to the role of women in early analytic philosophy. It discusses the ideas of ten female philosophers and covers a period of over a hundred years, beginning with the contribution to the Significs Movement by Victoria, Lady Welby in the second half of the nineteenth century, and ending with Ruth Barcan

Marcus's celebrated version of quantified modal logic after the Second World War. The book makes clear that women contributed substantially to the development of analytic philosophy in all areas of philosophy, from logic, epistemology, and philosophy of science, to ethics, metaphysics, and philosophy of language. It illustrates that although women's voices were no different from men's as regards their scope and versatility, they had a much harder time being heard. The book is aimed at historians of philosophy and scholars in gender studies

Women in the History of Analytic Philosophy RBA Libros

The present volume features articles that employ source-work research in order to explore the individual Danish sources of Kierkegaard's thought. The volume is divided into three tomes in order to cover the different fields of influence. Tome I is dedicated to exploring the sources that fall under the rubrics, Philosophy, Politics and Social Theory. With regard to philosophy, Kierkegaard read the works of all the foremost Danish thinkers of the time and their German antecedents, in particular Cont, Schilling and Hegel. While he was sympathetic to individual ideas offered by this tradition, he was generally keen to criticise the German model of philosophy and to propose a new paradigm for philosophical thought that was more in tune with lived existence. Kierkegaard also experienced the dynamic period in history that saw the great upheavals throughout Europe in connection with the revolutions of 1848 and the First Schleswig War. While it has long been claimed that Kierkegaard was not interested in politics, recent research supports a quite different picture. To be sure, he cannot be regarded as a political scientist or social theorist in a traditional sense, but he was nonetheless engaged in the issues of his day, and in his works one can certainly find material that can be insightful for the fields of politics and social theory.

Aristóteles / Ashgate Publishing, Ltd.

The final volume of Princeton's Kierkegaard's Writings series, the Cumulative Index provides wide-ranging navigation to the preceding twenty-five volumes. Composed of over 90,000 entries, the Cumulative Index offers access to Kierkegaard's complex authorship and the extraordinary range of subjects he addressed in his writing. Covering the series' historical introductions, primary works, supplementary material (journal entries), and footnotes, the Cumulative Index provides a comprehensive entryway to

more than 11,000 pages of text. Readers are able to survey via extended entries Kierkegaard's dual authorship, pseudonymous and signed; his numerous biblical allusions; his references to Christianity, God, and love; and his frequent use of analogies. A cumulative collation of the extensive supplementary material is also included, giving researchers and avid readers the opportunity to cross-reference Kierkegaard's Writings with his journals and papers published elsewhere in both English and Danish.

Georg Wilhelm Friedrich Hegel's Werke Springer Nature

Las obras de Aristóteles (c. 384- 322 a.C.), el discípulo más aventajado de Platón y su gran crítico, concentran la totalidad de la sabiduría griega de la Antigüedad e inauguran la ciencia y la metafísica occidentales. La fuerza de su personalidad impregnará toda la vasta Edad Media hasta la llegada de Descartes y la época moderna. Mente metafísica a la par que científica, el filósofo ateniense se interesó tanto por el estudio de la Naturaleza como por la antropología y la conducta de los seres humanos. Sus obras siguen siendo una guía de sabiduría vital.

The Scottish Educational Journal Mohr Siebeck

Spätestens seit dem linguistic turn gilt Sprache als unhintergehbare Grundlage von Dichtung und Wissenschaften. Der Band rückt in den Blick, dass Sprache jedoch bereits im 17. und 18. Jahrhundert zu einem zentralen Aspekt der Verhältnisbestimmung von Mathematik, Physik, Logik und Dichtung avancierte. Bei der Untersuchung sprachphilosophischer Positionen dieses Zeitraums wird deutlich, dass vermeintlich evidente Differenzen zwischen wissenschaftlicher und poetischer Sprache jedoch zuallererst theoretisch konstruiert wurden – zum Teil mit erheblichem argumentativem Aufwand. Dem Prozess der Axiomatisierung, Formalisierung und Symbolisierung kommt hierbei besondere Relevanz zu. Er bedingt einerseits eine radikale Verengung des neuzeitlichen Rationalitätskonzepts, andererseits eine ‚Entliterarisierung‘ wissenschaftlicher Diskurse. Ausgehend von dieser Beobachtung lässt sich eine enge Vernetzung von Dichtung bzw. Poetologie mit den Entwicklungen der genannten Disziplinen rekonstruieren. Sie wird u.a. in Charles Batteux' Konzept einer ‚Sprache des Herzens‘, in Alexander Baumgartens Bezeichnung ‚analogon rationis‘ und Friedrich Schlegels Entwurf einer ‚neuer Mythologie‘ aufgezeigt.

Sprache in Wissenschaft und Dichtung

Elsevier

This second tome of the present volume is dedicated to Kierkegaard's main theological influences. In theology as well, the German and the Danish traditions had long been closely connected via their common source: Luther. In Kierkegaard's

time the main influence on theology was probably German philosophy and specifically Hegelianism. Most of the German theologians were in some way in a critical dialogue with this movement. Another important influence was Schleiermacher, who visited Copenhagen

in 1833 and was important for several Golden Age thinkers. From his student days Kierkegaard kept abreast of the German theological literature, from which he drew much inspiration. [Enciclopedia universal ilustrada europeo-americana](#)