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# Ashtakavarga System Of Prediction 18th Reprint

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## MAXIMILLIAN LUCAS

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**Gochar Phaladeepika: Torch On Transit Of Planets** BookNetIndia.in  
The Nadi Jyotisha is a unique system of astrology. The Nadi Granthas (books) on this system contain ready made horoscopes giving out the-whole life-reading with important events in life of the native, as well as his parents, wife etc. and also information about the previous and future births and other matters. Some such books contain certain techniques; usable in predictive astrology which can be rarely found from other sources.

**Library of Congress Catalog** Motilal Banarsidass Publishe

A most reliable guide to practical astrology, Notable Horoscopes does not contain startling predictions and amazing forecasts. But it is the product of investigations and studies by the author presented here in an orderly and scientific form but in simple language easily understandable by the average reader.

Subject Catalog All India Federation of Astrologers' Societies

Parashari Jaimini and Tajik are the three most popular systems of Vedic Astrology. Parashar gives more importance to the planets while Jaimini considers the rashis to be more important. Tajik is mainly used in Prashna Shastra and in Varshaphal. Tajik diverts slightly always from the main stream of the traditional methods and employs newer techniques of Astrology. 'Tajik Neelakanthi', of Acharya Neelakantha, which was composed in the 16th century AD, is the base of Taik Jyotish. This does not mean that Varshaphal and Prashna techniques were not practised in vedic Astrology before this. 'Uttar Kalamrit' of Kalidas mentions and describes the computation of Varshaphal dasha which is different from the 'Mudda dasha' of Varshaphal. Apart from this, 'Shat Panchashikha' of Prithyushyas is the established classic of Prashna Shastra, which was composed centuries before 'Tajik Neelakanthi'. Ancient Kairaleeya Jyotish is also well known for considering Prashna to be their main technique. The influence of

Greek and Arab culture is clearly seen on the word 'Tajik'. Arrival of the invaders from Western Asia initiated the exchange of culture between India and West Asia. This exchange introduced some newer techniques to our Vedic Astrology. One of these techniques was Tajik. This has been marked as the beginning of Tajik jyotish. Tajik word does not belong to Sanskrit. There are different opinions regarding this issue. Some scholars consider it to be a distorted form of the word 'Jatak'. Another view is that meaning of Tajik is a horse in Turkish and Persian language. The speed of this technique has been compared to that of a horse and for this reason it has been named Tajik. In any case the influence of Mohammedans on this knowledge is very clear. This is also confirmed by the other words of Tajik, namely mudda, muntha, saham and the names of the Tajik yogas like Ithasal, Ikkabal, Ishraf, nakta, radda and khallasar etc. Moving at the average speed of 1° per day, Sun completes one round of the Zodiac in one year. For casting the annual horoscope we select the time when Sun reaches the longitude of the natal Sun. The horoscope cast for that date and time becomes the annual horoscope and the Varshaphal is decided on the basis of this horoscope. In a similar manner prediction for any year of the person's life can be given on the basis of the annual horoscope. In other words the annual horoscope is based on the longitude of the natal Sun and not on the date and time of birth. This also means that the date, day and time of the annual horoscope is generally different from that of the birth horoscope.

*Ashtakavarga Simplified* All India Federation of Astrologers' Societies Among various Vargas, the relative importance of Navamsha is universally

acclaimed. Astrologers consider it to be just next to birth chart or equal to birth chart or even better than the birth chart. Almost all astrologers use Navamsha and birth chart together to assess strengths of various houses and planets before giving any opinion. In Vedic astrology, Navamsha occupies an outstanding position and draws one's attention for deeper understanding/scrutiny due to its multifarious technique and usage. The additional inputs in the form of scintillating concepts by Jaimini and Nadi system have made the subject more engrossing. The author has tried to incorporate the same in the book. The study of a birth chart gives only the gross (Sthool) indications of characteristics of various houses and planets; while Navamsha offers their detailed (Sookshmatar) values. It is so because a Navamsha is basically equal to both in its size and extent to a quarter/ one fourth / pada of a Nakshtra, thereby giving it a stellar role. While a house represents a combined spectrum of 30 degrees, a Navamsha provides a microscopic view of 3° 20' or 1/9 part of a sign only.

*Nadi Astrology* Institute of Vedic Astrology

First ever book on Advanced Predictive Techniques of Ashtakavarga (Vedic Astrology) which leads the student step-by-step to the application of Ashtakavarga for everyday predictions. Reveals the decisive role of Ashtakavarga in analysing the dreaded period of sadhe-sati and much more. Vinay Aditya is the Associate editor of the 'Vedic Astrology' magazine, and author of a book on Ashtakavarga. Vinay Aditya holds a degree in engineering besides Jyotish Visharad from Bharatiya Vidya Bhawan, New Delhi. He has been teaching astrology for nearly 8 years,

now with the ICAS. He has also been the faculty member at the ACVA conferences. He has given consultations to over thousand persons in Germany. Dots of Destiny describes advanced predictive techniques in a very lucid manner. Vinay Aditya, an engineer by education, opted for the highly evolved science of Vedic Astrology in India. Interestingly, also came across many articles by by Aditya, Vinay in 'Vedic Astrology' magazine. Great reading to all interested in Vedic Astrology and ancient predictive techniques of India. Basic knowledge of Vedic Astrology is a prerequisite to understand and enjoy reading Dots of Destiny. The entire edifice of astrology rests on the interpersonal play of planets in the backdrop of zodiacal signs.

Ashtakavarga is the only method which puts this interplay into a competent system. A planet will do a job according to its strength. The other methods Shadbala (Parashari), Panchavargiya bala (Tajik), or Grahabala (Jaimini), have their own specific value, but they all seem to miss a very important point. And that is, that a planet does not operate in a vacuum, the other six planets are always somewhere around. Therefore, a planet will do a job only in as much measure as the other planets would allow it to do. The other planets either support its assignment or oppose it. In a nutshell, the native, at all times, experiences the combined results of all the planets. It is only a manner of speech amongst astrologers that a particular planet is causing trouble or otherwise because talking of all the seven planets in the same breath is difficult. It is for this reason that the Ashtakavarga system, when we say that Jupiter is powerful because it has 7 Bhinnashtaka bindus, or 42 Sarvashtaka

bindus in a sign, what we mean is, that all the planets have gathered together to invest into Jupiter this power. In no other branch of astrology this truly democratic approach is visible so clearly. If there is any sanctity or rationale of Ashtakavarga in the birth chart, it ought to be explored in other charts too, since in all the charts, it is always the interplay of planets with each other that causes events. Whether the results of this exploration are acceptable to the astrologers, by and large, will depend on successful predictions made by the explorers using Ashtakavarga techniques. If and when a sufficient statistical proof is available, then these techniques may be inducted into astrological dicta of the present times. Ashtakavarga seems to be progressively getting out of bounds for those orthodox astrologers who, before they accept an astrological idea, keep propping up the refrain, "Where is it written in the classics?"

*Indian Books V&S Publishers*

Three Hundred Important Combinations is intended to provide knowledge of the Yogas which indicate specific horoscopic trends. All planetary combinations are divided into two groups viz., Yogas and Aristhas or fortunes and misfortunes. It deals with various standing combinations of yogas. The systematised account of all the important yogas is brought out so that it may illustrate practical horoscopes. The book certainly claims credit for being the first to bring together all scattered information and present it systematically.

*National Union Catalog All India Federation of Astrologers' Societies Contents*

Ashtakavarga System of Prediction  
Motilal Banarsidass

Our ancient sages (Rishis) have introduced such a fine method in Horashastra that can help us find out the benignity and malignity of planets and their influence on the life of mankind. They produced a system that can be helpful in finding out the lines and points. The system is called Ashtakavarga. By this system it is easy to find the good and evil effects of the deeds of a man. Even a learned and well-educated astrologer cannot attain the desired success without the knowledge of Ashtakavarga. It is not possible to find out the benefic and malefic results caused due to the merits and demerits of the horoscope of a person without the knowledge of Ashtakavarg. The author of this book had started studying the system some twenty years back and came to the conclusion that there is no system better than this that could make an accurate prediction. By Ashtakavarga, all the malefic and benefic outcome of the deeds of a man can be found out scientifically. With the help of this system a minute prediction can be cast. A fine theory of the relation between individual and society is applicable on this system. There can be some differences on the results predicted by Vimshothari and transit on the basis of planets and houses, on signs and ascendants. In these circumstances, how can a true prediction be made? That is why, the ancient astrologers have advised to use the Ashtakavarga system. It is very hard to find out the effects, time and nature of a planet by the common theories of Falit, but by this system, this is possible. For instance, a planet will enhance the influence related to its own house if it is conjoined with or aspected by benefic planets while situated in own, exalted or friendly sign. This is a widely accepted

theory. But the question is what enhancement will take place in the sphere of the said aspect by that particular planet i.e. what will be the ratio of the benefic and malefic results? It is in this regard that the Ashtakavarga system is considered to be very authentic and decisive. With its help, prediction regarding the ratio of gains, auspicious directions, gains from brothers, results of planets in transit etc. and the age, wealth, education, wisdom, relation between husband and wife, happiness, property, land, vehicle and deeds of a man can be made easily. Practical Palmistry Motilal Banarsidass Publ.

The Lal Kitab, a rare book in urdu, was popular in north-west India, Pakistan, Iran and many other countries. This English version has added new dimensions to make it more lucid and easier to understand.

My Experiences in Astrology Motilal Banarsidass Publishe

Ayurvedic Medicine represents the healing branch of yogic science, while Vedic astrology provides its understanding of time and karma. Ayurvedic Astrology teaches the interface of these two extraordinary systems in the Vedic astrology of healing. The book explains how the different mind-body and planetary types of the two systems interrelate. It examines disease factors from an astrological perspective and goes into depth into astrological remedial measures, particularly gem therapy. It also contains many notable example charts.

A Textbook of Varshaphala Institute of Vedic Astrology

Within the vast ocean of knowledge that is the astrology of ancient India, the ashtakavarga system occupies a unique

place for evaluating both the static potentials of a birth chart and for dynamically qualifying the effects of transits. In fact, there is saying in the tradition that to evaluate the effects of transits of planets without ashtakavarga is a criminal act. Ashatakavarga means "Eight-Fold Division" and refers to how eight factors distribute benefic points to other signs/houses from their natal position. This distribution results in a summary point total for each sign/house and an individual point total for each planet for every sign/house. The use of these totals for interpretation has many applications and can shed light on the strengths and weakness of a birth chart that may otherwise be hidden.

*Notable Horoscopes* Institute of Vedic Astrology

This study of the birth horoscopes for the marriage partners gives sufficient basic clues for a happy partnership or otherwise. A Scientific methodology based on compatibility on Moon and other aspects is evolved for matching the horoscopes for marriage partners. The magnetic control, amenability, psychological dispositions, mental qualities, bodily/physical contacts, affection, harmony, progeny, temperament, character, pulse or nervous energy indicating physiological and to certain amount hereditary factors, duration of married life, widowhood etc. are considered for matching horoscopes. Tables for compatibility points are given. Accordingly, a criteria is evolved for matching of the two horoscopes as poor, fair, good, very good, excellent. The complete scheme can be computerized. Model horoscopes of couples with successful marriage and prosperity are also given for ready interpretation of this methodology. This book will make a

useful addition to present literature on matching horoscopes for marriage. It will be received with interest and approbation by the students as well as scholars in the subject particularly the scientific astrologers.

*The Astrological Magazine Sagar* Publications

The First Book On Annual Horoscopy Or Varshaphala (The Tajika System) Which Is Fully Illustrated.

*Manorama Year Book* Motilal Banarsidass  
A cumulative list of works represented by Library of Congress printed cards.

**How to Match Horoscopes for Marriage** American Philosophical Society

This book deals with the determination of method of timing of events through dasha and transit. The horoscope and related divisional charts can simply give an indication about the auspicious and inauspicious probabilities on the basis of the study of house, house lord and significator whereas the timing of an event cannot be calculated without understanding the impact of major period & transit in operation so for getting timing of events in one's life, we use Dasha and transits. Dasha tells which planet is affecting the native at a particular time, whereas transit tells us which natal planet is vibrating because of the transiting planet. A combined result of Dasha and transit gives us the behavior of the native at a particular time. In nutshell the Horoscope and concerned divisional charts only indicate the promise in the horoscope, negative or positive, according to the position of house, house lord, significator, concerned house from the significator. But the time of fructification of event is indicated by the Dasha/Anterdasha of different planets. If a good dasha is in operation, the native will get good

results according to the significations of the concerned dasha nath and its lordship in the horoscope. For determining the timing of events for various events such as education, profession, marriage, children, acquiring of vehicle, land and property, foreign travels, each subject is discussed in detail in different chapters. The principles to identify the timing of events are given with illustrations / examples.

**Census of the Exact Sciences in Sanskrit (Series A, Vol. 1 & 2)**

Independently Published

First a little background about the book. The moment this book came out in the market, it became instant bestseller. In fact, there is nothing to be surprised about it, as the very name of Narayan Dutt Shrimali suggests mastery over the subject, and any book on palmistry or astrology written by him deserves such reception by readers. According to palmistry our destiny is imprinted on our palms. The thinnest line on the palm has its own significance - even a single thread-line is important. Given the vast scope of the subject, this authoritative book on palmistry contains all aspects of this ancient art with clear illustrations and completes information in simple language. The author has given the gist of Indian as well as western views on palmistry and has maintained the fundamental differences and causes thereof. This practical self-learning compendium illustrates more than 240 palmistry combinations (Yog) which have been thoroughly explained. Not only the common readers but also experts of astrology and palmistry will also be greatly benefited by this book.

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Predicting through Navamsa and Nadi Astrology Motilal Banarsidass Publ.

Classical work on Hindu astrology.

*Dictionary Catalog of the Oriental Collection* All India Federation of Astrologers' Societies

Prediction through Dasha System is the chief objective of Predictive Astrology. Maharshi Parashar has mentioned 43 types of Dashas in his "Brihat Parashar Hora Shastra". Here in this book the Vimshottari Dasha has been mentioned elaborately in particular, which is used extensively. Besides, the Ashtottari and Yogini Dashas have also been narrated briefly. Vimshottari Dasha system is based on constellation. This system is used throughout India and recognized by all. It is based on the lordship of planet. The native can have result according to the house of which the planet is the lord. So, it is essential to know the Karakatva of the house and the merit of the lord of it. The book has been composed keeping in view the problems of the students of All India Federation of Astrologers' Societies on the inspiration of Mr. Arun Kumar Bansal. This book explains the method of prediction on the basis of Dasha in any easy to understand manner. A learned astrologer has to make study of the three different parts of a horoscope - 1. Yoga, the combination of planets and Lords, 2. Period-sub-period i.e. dasha, 3. Gochar that is, transit. All the three parts are the supplements of each other. Yoga is most important among all the three parts. Period-sub-period i.e. dasha may prove to be futile if there is no Yoga in a horoscope. For example, Period-sub-period that of Lord of fifth house or of Karaka planet cannot bless a native with a child if there is no Santan Yoga in his horoscope. Likewise, Gochar too cannot do anything if there is no Yoga in a horoscope. So, all the three parts are essential to have the result.

Three Hundred Important Combinations

### Pustak Mahal

Analysis of Longevity - An Astrologer can only give an Indication of what promise the future holds. Only Brahma, the creator, can say with certainty what will definitely happen. This applies most appropriately to Longevity determination. Matters like longevity cannot be decided by us mortals. They are in the hands of the supreme power and an Astrologer who wishes indulge in longevity determination, needs help of this super power to make the correct judgement. Ayu Nirnay is a very serious and a deep subject and it involves much more than just the mathematical calculation. Even after checking longevity by many methods, the Astrologer is almost forbidden to disclose the person's death to him. At the most he can give a very subtle hint. There are about 32 methods of calculation of longevity, but there is no one method which gives perfect result. After calculating it by a number of methods, if similar Ayu is found, then it can be relied upon, to a certain extent. There are many stories in our religion like those of Savitri and Satyavan and Markandeya Rishi, in which people whose life span has come to an end, have been granted more life by God himself. This shows that the length of life can be increased by Gods blessings. Length of life can also be increased or decreased by the persons own karmas in this life. People who lead a good regulated life from childhood, who follow good moral conduct, who eat less, and who respect god and the learned men, live up to their mathematically estimated life span or even longer. The people who do just the opposite have an untimely end. This shows that a person can reduce his life-span by his own kukarmas. Till a child is of twelve years

of age his ayu nirnay should not be done. The first four years of his life and governed by the poorva karmas of his mother, the next four years are governed by the karmas of his father and the next four years are governed by his own karmas. Till twelve years, even prediction of his horoscope should not be done, because whatever the horoscope shows, can get altered because of these super imposing factors. For this reason till that age, every child should be protected through propitiation of planets, medical help and proper care. Only after he has crossed this age, his Ayu Nirnay should be done. This book contains all methods of determination of longevity of a native. Calculation of the longevity of a native is not an easy task. All expert astrologers believe that before interpreting a horoscope it is essential to determine the longevity of native. There are different methods of determining longevity but none of them can be termed as very accurate so it shall be better to follow various methods. In the field of astrology and especially in determining the longevity of a native the role of intuition is most important. Astrologer can develop intuition by continuous meditation and other spiritual practices. One should remember it always that nobody can control life and death. There is only one method of giving shape to our future and that is to bring improvement in our deeds. The summary of our scriptures is embedded in two words- Punya(holy/sacred/meritorious action) and Paap(sin). Our whole existence revolves around these two words only. It is the proposal of the author to keep it in the background of this book. This book contains all important methods of determination of longevity of a native. Charisma of Navamsha - Composite

Vedic and Nadi Approach UBS Publishers' Distributors

Astrology is both Science and Art. Hence only the talented can appreciate and understand it. Rightly Visnugupta declares that nobody other than a sage can master the ocean-like science of astrology. The great Varahamihira declares, "No sin will creep into a place that is sanctified by the presence of a true astrologer. No person who studies and divines the course of destiny will ever be found in hell but will reside permanently in the world of Brahman. This book brings to the fore not only the rationality of astrology but also the nature and structure of the correct knowledge that our forefathers possessed regarding the predictable influences of planets on human beings, and gives a spiritual bias to astrology. The reader is taken step by step in this work from the rudiments Viz., the distribution of constellations in the Zodiacal belt which is divided into twelve

Signs, and the planetary hierarchy, through the method of calculating the ascendant and other houses of a natal chart, assessment of the strengths, influences, aspects, affliction, mutual relations etc., of the planets, to the final stage of reading the brighter and darker sides of the subject's life, his chances of success and failure, their periods, ingress of the soul into the mortal coil and exit there form as well as its departure to other worlds according to its karma. "In this book, an attempt has been made to give a good account of the science of astrology, with a view to making the reader a good and true astrologer. It also shows that astrology does not make a man a fatalist, helpless automation in the hands of a merciless Fate. It should, on the other hand, help him to take to self-exertion and self-help. This hoary lore, according to the author, is to be practised not for selfish ends but to guide the needy and the distressed, to remove the cause of their suffering and to turn their attention towards God.